



**BHEL, R.C.PURAM, HYDERABAD.  
PUMPS PURCHASE  
PRICE BID FORMAT**

|                                                                                                                                       |               |                        |                                |               |                                                                                          |                   |                     |                |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------|--------------------------------|---------------|------------------------------------------------------------------------------------------|-------------------|---------------------|----------------|
| ENQUIRY NUMBER<br>& DATE :F5A1T86828<br>dated 29.04.2020                                                                              |               | TWO PART BID:          | NO.OF ENQUIRY ITEMS : as below |               |                                                                                          |                   |                     |                |
|                                                                                                                                       |               | NAME OF THE SUPPLIER   |                                |               |                                                                                          |                   | SUPPLIER'S OFFER NO |                |
|                                                                                                                                       |               | CONTACT PERSON NAME    |                                |               |                                                                                          |                   |                     |                |
|                                                                                                                                       |               | E-MAIL ID              |                                |               |                                                                                          |                   | OFFER DATE          |                |
|                                                                                                                                       |               | PHONE NO:              |                                |               |                                                                                          |                   |                     |                |
| The date for the Price Bid opening shall be intimated to all the Techno-commercially qualified bidders before the Price Bid is opened |               |                        |                                |               |                                                                                          |                   |                     |                |
| BHEL - Requirements                                                                                                                   |               |                        |                                |               |                                                                                          | SUPPLIER'S OFFER  |                     |                |
| Enq Sl<br>no.                                                                                                                         | Material Code | Item Description       | BHEL Spec / Drg no             | Qty in<br>nos | DELIVERY REQUIREMENT                                                                     | PRICE PER<br>UNIT | CURRENCY            | TOTAL<br>PRICE |
| 1                                                                                                                                     | FP9711341034  | CASING COVER - CV PUMP | D11826510024-00                | 6             | 1no within 4 months from PO<br>date and thereafter balance<br>quantities @<br>1 no/Month |                   |                     |                |
|                                                                                                                                       |               |                        |                                |               | Signature                                                                                |                   |                     |                |
|                                                                                                                                       |               |                        |                                |               | Name                                                                                     |                   |                     |                |
|                                                                                                                                       |               |                        |                                |               | Stamp /Seal                                                                              |                   |                     |                |